SIKKIM



GAZETTE

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Gangtok Thursda

GOVERNMENT

Thursday 2nd July, 2009 No. 237

GOVERNMENT OF SIKKIM HOME DEPARTMENT GANGTOK

No.76 /Home/2009

Dated:20.06.2009

NOTIFICATION

The State Government is hereby pleased to constitute a Project Implementation Committee for construction of Multi Level parking places, beautification and up-gradation of all bazaars in the State.

The Committee shall consist of the following members namely:

| (i) | Minister, UD&HD, Food Civil Supplies, | | |
|--------|--|---|------------------|
| | & Consumer Affairs Department | - | Chairman |
| (ii) | Area MLA concerned | - | Member |
| (iii) | Financial Commissioner | | |
| | In-charge of Finance Department or his representative. | - | Member |
| (iv) | Principal Secretary/DC, P&D | - | Member |
| (v) | PCCF-cum-Secretary, Forest Env. & Wildlife | | |
| | Management Department | - | Member |
| (vi) | Commissioner-cum-Secretary, Health Care, Human | | |
| | Services and Family Welfare Department | - | Member |
| (iiv) | Secretary, Building & Housing Department | - | Member |
| (viii) | Secretary, Roads & Bridges Department | - | Member |
| (ix) | Secretary, Energy and Power Department | - | Member |
| (x) | Secretary, Horticulture/Agriculture | • | Member |
| (xi) | Secretary, Mines, Minerals & Geology Department | • | Member |
| (xii) | District Collector concerned | - | Member |
| (xiii) | Secretary Public Health Engineering Department | - | Member |
| (xiv) | Commissioner cum Secretary, UD & HD | - | Member Secretary |

The Committee shall formulate concrete proposal on the project after scrutinizing all details relating to technicality, specifications, suitability of land for project, pattern of funding, detail project report etc.

The Committee shall put up the project proposal within the 100 days of the assumption of the office of the New Government and they shall also be responsible for continuous monitoring and supervision of the project till completion.

The project shall be completed within 18 months from the date of issue of this notification.

BY ORDER AND IN THE NAME OF THE GOVERNOR.

N.D.CHINGAPA, IAS CHIEF SECRETARY F.NO. Home/Conf./139/2000/01(PART)